PATENT APPLICATION

ATTORNEY DOCKET NO. 200209441-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Pat nt Application Transmittal Letter

Mail Stop Pat nt Application **Commissioner for Patents** PO Box 1450 Al xandria, VA 22313-1450

Sir	:
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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Gregory S Herman et al

METHOD AND SYSTEM FOR COLLECTION OF HYDROGEN FROM ANODE EFFLUENTS TITLE:

Enc	osed are:				
(X)	The Declaration and Power of Attor	rney	. () signed	(X) unsigned or partially	signed
(X)	2 sheets of drawings (one s	set)		() Associate Power of	Attorney
()	Form PTO-1449	(X)	Information Disclose	ure Statement and Form	PTO-1449
()	Priority document(s) () (Other)			(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FILED		(3) NUMBER EXTRA	(4) RATE		(5) TALS		
TOTAL CLAIMS	44 —	20	24	X \$18	\$	432		
INDEPENDENT CLAIMS	5 —	3	2	X \$84	\$	168		
ANY MULTIPLE DEPENDENT CLAIMS	0			\$280	\$	0		
BASIC FEE: Design (\$330.00); Utility (\$750.00)						750		
TOTAL FILING FEE						1,350		
OTHER FEES								
TOTAL CHARGES TO DEPOSIT ACCOUNT						1,350		

to Deposit Account 08-2025. At any time during the pendency of this 1,350 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 780515236 US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450

Typed Name: Timothy F. Myers

Respectfully submitted,

Gregory S Herman et al

Timothy F. Myers

Attorney/Agent for Applicant(s)

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